



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

**In re the application of:** John L. Schenk,  
George E. Seidel and Tae Kwang Suh

**Application No.:** 10/523,268

**Filed:** July 7, 2005

**Int'l Application No.:** PCT/US2003/024460

**Int'l Filing Date:** January 8, 2003

**For:** Low Pressure Sperm Cell Separation  
System

**Attorney Docket No.:** XY-lowPressure-USNP

**Confirmation No.:** 5591

**Group Art Unit:** 1632

**Examiner:** Noble, Marcia Stephens

Mail Stop Amendment  
Commissioner of Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**CERTIFICATE UNDER 37 C.F.R. § 1.10 FOR "EXPRESS MAIL"**

Date of Deposit: August 23, 2009      Express Mail Label No.: EM527204519US

I hereby certify that this document is being deposited with the United States Postal Service on the date indicated above in an envelope as "Express Mail Post Office to Addressee" service under 37 C.F.R. § 1.10 and addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.



Justin Ruth Miles

**LETTER OF TRANSMITTAL**

Dear Sir/Madam:

In response to the Office Action mailed April 7, 2010, please find the following documents:

1. a Response and Request For Reconsideration Under 37 C.F.R. § 1.111 (12 page(s));
2. a Petition for Extension of Time Under 37 C.F.R. §1.136 (2 page(s));

3. this firm Letter of Transmittal (7 page(s)) along with a check in the amount of \$490.00 payable to the Commissioner for Patents;
4. Certificates of "Express Mail" for each document listed in the firm Letter of Transmittal; and
5. a Return Postcard Receipt.

I have this 23<sup>rd</sup> day of August, 2010, either myself personally, or through my direction of staff at this office, deposited all of the items listed in this Letter of Transmittal with the United States Postal Service as Express Mail, postage prepaid, in an envelope addressed to:

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Please enter the enclosed documents in the above-identified patent application and return the enclosed postcard receipt.

**Direct all correspondence to:**

**CR MILES, P.C.  
405 Mason Court, Suite 119  
Fort Collins, CO 80524**

**USPTO Customer No.: 88484**

Dated this 23 day of August, 2010

Respectfully Submitted,

By:

  
\_\_\_\_\_  
Craig R. Miles  
ATTORNEY FOR APPLICANTS  
PTO No. 45,954  
CR MILES, P.C.  
405 Mason Court, Suite 119  
Fort Collins, CO 80524  
(970) 492-0000  
(970) 492-0003 facsimile